



# St. Ann Parish

ESTABLISHED 1913

3010 Ridge Road, Lansing, IL • 708-895-6700



## Twenty-second Sunday in Ordinary Time

August 30, 2020

Jesus said to his disciples,  
“Whoever wishes to come after me  
must deny himself,  
take up his cross, and follow me.”

Matthew 16:24

Sketch, *Martyrdom of Saint Peter*, 1598/99

Andrea Boscoli

Italian, c. 1560–1608

Chicago Institute of Art (COI)



August 30, 2020

Reverend Mark Kalema, Pastor  
Reverend Bart Winters, Associate Pastor  
www.saintanncatholicparish.com

### Masses

Monday-Friday: 7:30 a.m.  
First Friday Mass: 7:30 a.m.  
Saturday: 4:00 & 6:00 p.m.  
Sunday: 8:30 & 10:30 a.m.  
Confessions: 3:00 p.m. Saturday  
Day-Long Adoration: Last Wednesdays

### Parish Office Hours

Monday-Friday: 8:00-Noon & 1:00-4:00 p.m.  
Office closes at 3:00 p.m. on Fridays  
Closed Saturday & Sunday

### Contact Information

Parish Office: 708-895-6700  
Parish Office Fax: 708-895-6877  
School Office: 708-895-1661  
Religious Ed. Office: 708-895-5970  
St. Vincent DePaul: 708-745-4760  
Fr. Mark's email: [frmark@saintanncatholicparish.com](mailto:frmark@saintanncatholicparish.com)  
Fr. Bart's email: [bwinters@saintanncatholicparish.com](mailto:bwinters@saintanncatholicparish.com)  
Parish email: [parishoffice@saintanncatholicparish.com](mailto:parishoffice@saintanncatholicparish.com)  
Bulletin email: [jeng@saintanncatholicparish.com](mailto:jeng@saintanncatholicparish.com)  
RE email: [sandra@saintanncatholicparish.com](mailto:sandra@saintanncatholicparish.com)  
Prayer Tree: [debndnut@aol.com](mailto:debndnut@aol.com)  
School Website: [www.stannschoollansing.org](http://www.stannschoollansing.org)  
Parish Website: [www.saintanncatholicparish.com](http://www.saintanncatholicparish.com)  
For Ministry of Care to the homebound or hospitalized,  
please call the Parish Office or fill out a form in the Narthex.

Please call the Office  
to request prayers  
for the sick.

Bulletin articles are due 10 days in advance of the Sunday you would like them to run. During holidays, deadlines are accelerated. To add items to the calendar or to schedule the Narthex or other meeting spaces, forms must be filled out in the Parish Office.

### Parish Staff

Sandra Bustamante, Pastoral Associate/DRE  
Sandy Farmer, Parish Bookkeeper  
Eliza Gonzalez, School Principal  
Jennifer Gray, Communication/Bulletin Editor  
Chris Hutter, School Secretary  
Brian Kozlowski, Director of Operations  
Director of Music & Liturgy  
Pam Lepczynski, Parish Office Receptionist  
Janice Summerrise, School Business Manager

### Parish Council

Michael Black  
Joy Broadwell  
Ted Cap, VP  
Ken Kot  
Alicia Manrique  
Matthew Martinez, Pres.  
Sharon Nadalin, Sec.  
Norma Rangel  
Sandra Bustamante  
(Ex Officio)

### Finance Council

Robert Dabrowski  
Sandy Farmer  
Eliza Gonzalez  
Larina Hollins  
Fr. Mark Kalema  
Brian Kozlowski  
Bonnie Murach

### School Board

Bernard Chukwulebe  
Robert Dabrowski  
Eliza Gonzalez  
Nicole Hillemonds, VP  
Fr. Mark Kalema  
Dan Podgorski, President  
Ashley Sypole  
Jesse Terrazas  
~School Board meets the 3rd  
Wednesday of every month.

### Liturgy Committee

Sophie Gaylor, Lectors  
Sandra Bustamante,  
Religious Education, RCIA/RCIY  
Brian Kozlowski, Music Ministry & Liturgy  
Cindy Hope, Altar Servers  
Kim Jacobson, Art & Environment  
Bill Benne, Ushers  
Gail Lee, Eucharistic Ministers  
Gerrie Szewczyk, Sacristans

## St. Ann Parish Mission Statement

We are called by a loving God to make St. Ann of Lansing a Catholic community of faith.  
We are a family of diverse people with various ministries:  
healing the body and spirit, teaching of God and His love,  
united in sacraments and prayer, reaching out to the extended community.  
With God's revelation of Himself in Scripture as our guide,  
we strive to grow in His Spirit and to fulfill the promise of Christ's Kingdom.

**TWENTY-SECOND SUNDAY IN ORDINARY TIME**  
**The cost of discipleship: Matthew 16:21-28**

Jesus said to His disciples, “Unless you take up your cross and follow Me, you cannot be My disciple.” The word “cross” has been softened, so that the saying of Jesus has lost its force. The cross doesn’t mean your arthritis, your indigestion, that difficult relationship, at least not in the first place. These are things which come to us despite ourselves.

When Jesus said “whoever wishes to come after Me must take up his cross and follow Me,” that does not mean that if we decide not to follow Him we’re not going to have any problems or crosses. If we choose not to follow Him to avoid the difficulties that might be demanded of us, problems will find us anyway. Problems and crosses are part of everyone’s life, whether they believe in Christ or not. And since Christ came to show us the way to peace and joy, avoiding the hardships involved with following Him will only cost us more dearly in the long run.

Religion and philosophy have always tried to understand the mystery of suffering, especially the difficult problem of why good people suffer. So many different explanations are out there. None of them can take all the mystery out of suffering. I think the best answer is found in the Gospel. Jesus, through His cross and resurrection, has given us hope in our pain and hopelessness and has shown us suffering can lead to glory if we will accept our crosses along with Him. That requires total faith in Him.

The “cross” in the New Testament means that suffering which comes into our lives because of the choices we have made for the Kingdom. In that sense, it is always something we choose. An illustration — Nelson Mandela spent 27 years in prison, or ten thousand days (approximately). Before that, he was on the run for a couple of years. Of the time he was on the run he wrote later:

“It wasn’t easy for me to separate myself from my wife and children, to say good-bye to the good old days when, at the end of a strenuous day at the office, I could look forward to joining my family at the dinner table, and instead to take up the life of a man hunted continuously by the police, living separated from those who are closest to me, facing continually the hazards of detection and of arrest. This was a life infinitely more difficult than serving a prison sentence.” (*Long Walk to Freedom, 1994, Little, Brown and Company*) What drove Mandela to make such great sacrifices was his love for his country. This was the “cross” he carried because of his love for his people.

It has been claimed that religion asks too little of people. It is too ready to offer comfort and to console but has lost the courage to challenge. The result is that for many, religion is just a crutch — something to lean on in times of weakness and infirmity. But in times of well-being people more or less forget about it.

It is true that faith is the best support we can have in times of weakness. But it is a lot more. Faith should be a positive force in our lives. It is a crutch in times of sadness and weakness, but it should be a pair of wings in times of joy and strength. In other words, faith doesn’t merely appeal to our weaknesses, but also to our strengths.

The trouble is that religion has become just “religion,” so respectable that its acceptance involves neither risk nor strain. Religion should challenge and stretch one to one’s limit and beyond, so that thereafter one has new standards by which to judge oneself.

There is a religion of devotion, and a religion of commitment. A religion of devotion is a religion of comfort and is often centered on self rather than on others. A religion of commitment is religion of challenge, of risk, of unselfishness.

In the Gospel Jesus asks for commitment from His followers. “If anyone wants to be a follower of Mine, he must renounce himself and take up his cross and follow Me . . . anyone who loses his life for my sake will find it.” For the committed Christian, suffering is not a likelihood; it is a certainty.

Being a disciple is a serious business. Yet this doesn’t mean that suffering is something Christians should seek. Jesus did not seek suffering; Gethsemane makes that clear. But suffering will inevitably be part of Christian life as it was part of Jesus’ life.

But our following of Christ can be in small steps. God is patient. His challenge is invitation. What does following Christ mean in practice? It means faithfulness to one’s way of life, concern for others in whatever manner, the caring gesture, the kind word — these add up. The Lord does not overlook the painful decision, the unspoken sorrow, the secret suffering. There can be much heroism in ordinary life. There are many more saints than those whom we honor as such. We can conclude here that Christianity cannot be without the cross.

The Second President of the United States, John Adams, said, “Our Constitution was made only for a moral and religious people. It is wholly inadequate for a government of any other.” In other words, unless our country remains Christian, the Constitution will not function properly. Is John Adams right? Can our society survive without the Christian faith? There are many who would say that religion does not have the influence it once had. I agree. But they go on to say that religion is no longer relevant, that it is not necessary to creating a good world, that there are no absolutes, no objective truth. Are they right?

Dennis Prager, the Jewish social critic and scholar, says his favorite response to that question is a story — “Say you are walking down an alley at 11:00 p.m. in New York, Miami, Los Angeles, or Chicago. The dim streetlights illumine your car 300 yards away. Suddenly, you see ten young men wearing leather jackets swaggering down the alley toward you. **Would you feel more comfortable if you knew that those young men had just come out of a Bible study?**” Every time Prager has asked that question,





# Mass Intentions

## Monday, August 31

7:30 a.m. Mass

† Ray & Mary Goedde

## Tuesday, September 1

7:30 a.m. Mass

† Nicholas Wright (Grandparents)

## Wednesday, September 2

7:30 a.m. Mass

† People of the Parish

## Thursday, September 3

(St. Gregory the Great)

7:30 a.m. Mass

† Joseph Grabarek

## Friday, September 4 (First Friday)

7:30 a.m. Mass

† Carolyn & Jim Sluis (Parents)

## Saturday, September 5

(St. Teresa of Calcuta; Blessed Virgin Mary)

4:00 p.m. Mass

† People of the Parish

## Sunday, September 6

(Twenty-Third Sunday in Ordinary Time)

8:30 a.m. Mass

† Joann Baltrus (Richard Baltrus)

† Gerardo Gomez (Yolanda Surath)

10:30 a.m. Mass

† Fred Leonard (Rita Leonard)

level, people acknowledge religion's positive influence.

Our society cannot exist without Christianity. Indeed, our very Constitution will not work without the restraints of religion. Religion is necessary for a civil society. Now let me ask you a similar question. This question is not about society but it is about Christianity itself. Here it is: Can Christianity exist without the cross? Let me answer that question up front. No. Remove the cross from our faith and it is a house of cards. It will crumble under the slightest weight. Why is that? What is Christianity without the cross?

Christian faith without the cross is a sect without a savior. Take a look at verse 21. It begins, "From this moment on." From what moment? From the moment Peter made His insightful comment which we heard from the Gospel of last Sunday: "You are the Christ." With this one statement, Peter was thrust into the limelight of religious history. Whatever Peter may have been in the past—ambitious, impetuous, or arrogant—for this one statement he will be honored throughout history. It was revealed to him by God. It was not something he learned on his own. Peter gives the right title to Jesus, but he does not understand its meaning.

Poor Peter. He got it right, but he got it wrong. Perhaps you already know this but it is the key to understanding this scripture. Peter, the disciples, the crowds, the Jewish leaders, all of them, the whole nation saw the coming Messiah as a military man who would unite the country to overthrow the Romans. And so from that moment on

## Today's Readings

**First Reading** — The name of the LORD has become like fire burning in Jeremiah's heart (Jeremiah 20:7-9).

**Psalm** — My soul is thirsting for you, O Lord my God (Psalm 63).

**Second Reading** — Be transformed; renew your mind; discern what is good (Romans 12:1-2).

**Gospel** — Those who lose their lives for Jesus' sake will find them (Matthew 16:21-27).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

## Readings for the Week

Monday: 1 Cor 2:1-5; Ps 119:97-102; Lk 4:16-30

Tuesday: 1 Cor 2:10b-16; Ps 145:8-14; Lk 4:31-37

Wednesday: 1 Cor 3:1-9; Ps 33:12-15, 20-21; Lk 4:38-44

Thursday: 1 Cor 3:18-23; Ps 24:1bc-4ab, 5-6; Lk 5:1-11

Friday: 1 Cor 4:1-5; Ps 37:3-6, 27-28, 39-40; Lk 5:33-39

Saturday: 1 Cor 4:6b-15; Ps 145:17-21; Lk 6:1-5

Sunday: Ez 33:7-9; Ps 95:1-2, 6-9; Rom 13:8-10; Mt 18:15-20

the answer has been "yes." In spite of what they say in polls, on the most practical

verse 21 tells us, Jesus began to explain to the disciples that they must go to Jerusalem where he will suffer and die.

But Peter will have no part of it. "Never, Lord! This shall never happen to you." Let us suppose for a moment that it never did happen, that Christ did not go to the cross. Where would that leave us? It would leave us with a man from Nazareth who proclaimed great truths but who never demonstrated that He was any more than a good teacher. It would leave us with a common Jew who some labeled as Messiah but who did not establish a Kingdom of Heaven nor a kingdom on earth. It would leave us with a poor Palestinian peasant who got the attention of Rome but who never occupied a seat of power. It would leave us with a self-styled prophet who warned of the end times but whose message was silenced by the passage of time.

**Without the cross we are left without a Savior.** We do not need more teachers; we have plenty of those. We do not need additional parents; we have had those. We do not need more examples; we have plenty of those.

I heard a story about a preacher who was confronted by a stranger at the end of a service. He said, "I don't like the way you spoke about the cross. I think that instead of emphasizing the death of Christ, it would be far better to preach Jesus, the teacher and example." **The preacher replied, "If I presented Christ in that way, would you be willing to follow Him?"** "I certainly would," said the stranger without hesitation. "All right then," said the preacher, "let's take the first step. He did no sin. Can you claim that for yourself?" The man looked confused and somewhat surprised. "Why, no," he said. "I acknowledge that I do sin." The preacher replied, **"Then your greatest need is to have a Savior, not an example!"** Amen.

*Fr. Mark Kalema, Pastor*

# Money Matters

8-16-2020

WEEKLY BUDGET:	\$ 12,000.00
DROP OFF/MAIL IN:	2,953.00
ONLINE/GIVE CENTRAL:	1,110.00
	<b>\$ -7,937.00</b>
ST. ANN 50-50 CLUB:	\$ 420.00
ST. VINCENT DE PAUL:	\$ 488.00
ST. ANN SUSTENANCE:	\$ 100.00
FEAST OF THE ASSUMPTION:	\$ 668.00



*Thank you for your continued support of St. Ann. Figures include all mailed-in, dropped-off, and online contributions.*



Still Need to Register for St. Ann's R.E.?

In order to provide a safe environment for our students and catechists, the St. Ann Religious Education program will be online from at least September to December 2020 (we will re-evaluate the pandemic situation in January).

Resources and videos will be provided each week that supplement the topics in your child's religious education textbook, and mailings will be sent throughout to enhance the various topics. E-learning activities will be submitted each week and, with their completion, your child will meet the attendance and formation requirements of the Diocese. Sacramental preparation is planned through online retreats and in person events, as necessary.

**Registration will be hosted in the RE office:**  
**Sunday, August 30, 9:30 a.m. - 1:00 p.m.**  
**Monday, August 31, 5:00 - 7:00 p.m.**  
**Please enter through Door C7**

**One Student: \$200**  
**Two or More Students: \$275**  
**Book Fee: \$35 per student**  
**Confirmation Fee: \$50 per student**

**Or you may visit our website and print a registration form under the Religious Education tab:**  
**[www.saintanncatholicparish.com](http://www.saintanncatholicparish.com)**

**Or call Sandra Bustamante,**  
**708-895-6700 EXT: 135**

**Mark your calendar for our parent-only kickoff event on Friday, September 11 at 7:00 p.m. in church, where we will distribute materials and some surprises!**

**Virtual Classes Begin September 13-14**  
**Sundays: 8:45 a.m. to 10:15 a.m. or**  
**Mondays: 4:00 p.m. to 5:30 p.m.**



A TEACHER  
IS ORDAINED BY  
GOD  
TO EDUCATE  
HIS CHILDREN

We are seeking additional catechists for our Religious Education program at St. Ann! If you feel called to help these young people learn and grow in their faith, please call the Parish Office at 708.895.6700.

*St. Ann's 50-50 Club*

Our August 16 winning number was 8017.  
**8017 WOULD HAVE WON \$417.50.**

DON'T MISS OUT ON YOUR CHANCE TO WIN!

To be eligible, both your 50-50 (\$5.00) and weekly collection envelopes (no limit, but at least \$5) with separate payments **must be in the parish office by 9:00 a.m. Monday.**

★ NEW ★ NEW ★ NEW ★ NEW ★ NEW ★

*You may make your 50-50 donation at Give Central, along with your weekly and other contributions!*

*If you donate by check, you need to write two separate checks.*

Look for the winners in each bulletin, on our Facebook page, or on the parish website.

## ST. ANN PARISH NEEDS YOU!

With many parishioners still not back in church yet, our collections are way down. Luckily, we already have secure electronic giving established through Give Central, where our faithful can make offertory donations without coming in contact with anyone. Absent the weekly collection, we will find it difficult to keep going: ministry, maintenance, staff, and other expenses rely on our parishioners' weekly generosity. If you've not previously signed up, please visit our Give Central link below.

<https://www.givecentral.org/location/100>

**Should you need assistance navigating the website or setting up your account, Brian Kozlowski is happy to help! Call the Parish Office at 708.895.6700; leave a message and he will call you back.**

**Or email Brian at [brianmkozlowski@gmail.com](mailto:brianmkozlowski@gmail.com)**

**You may also mail in your envelopes, or drop them through the mail slot in the Parish Office door facing the school building (go inside the little screened porch, and you will find the slot on the inside door).**



Dear St. Ann Parish, Parents, and Students,

This past week, our PreK-4th graders joined Grades 5-8, in school and virtually, and our building once again became alive with energy, happy laughter, and intense concentration. We are so proud of all of our students--it wasn't easy wearing masks all day and getting used to our new routines and rules, especially in the extreme heat. Kids never cease to amaze me with their flexibility and adaptability!

Despite the unique challenges, this year is really no different from any other year. Our students' academic success is always our number one priority, and we modify curriculum in response to the data we receive from their test scores. From the feedback we have received over the past couple of days, we recognize that our current e-learning is not working seamlessly for everyone. As such, on August 31, we will roll out a new e-learning 2.0 program to make the academic days as similar as possible for both the online and face to face learners. Thank you to our school families for their patience with us as we do our best.

i-Ready diagnostic testing will occur in the middle of September, and in preparation we will be reviewing materials students would have mastered last year but may need to be refreshed since they have not been in school since March.

Breakfasts, lunches, and snacks are available through our service provider, FSP, for your students whether they are in-person or at home (meals must be picked up from school for e-learners). If you are eligible for free or reduced meals, register your student and then send an email to [stannlansinghotlunch@gmail.com](mailto:stannlansinghotlunch@gmail.com). You will then receive a reply stating your status has been updated and then you can go in to place your order. Any other inquiries can also be directed to the email address above.

Is anyone you know looking for a dynamic, nurturing, and diverse school that did not miss out on a single day of learning during COVID-19? Don't forget that current families can earn a \$500 Referral Incentive for every new family that registers because of you! Referral forms may be printed from our school website. Please tell your friends to call the school office, and we will be happy to set up a Google Meet or even an in-person tour. We can accommodate virtual learners from PreK through 8th grades and have in-person spaces left at several grade levels.

St. Ann, pray for us.

Have a safe and happy week,

Principal Gonzalez

## SHOP, SAVE and SUPPORT!



Our school receives FREE educational awards simply by saving Strack & Van Til register receipts.



Receipts dated Sep. 1 thru Mar. 1 are valid.

Apples for the Students is beginning again! Won't you please save your Strack & Van Til receipts for us like you did in the spring? With your help, we were able to use our credits to purchase cameras and equipment for our Media Program! You may give your receipts to any St. Ann student, or drop them off at the Parish Office in person or through the slot in the door that faces the school building.

Thank you so much!



Does your at-home e-learner need a desk and chair for his or her "school away from school?" We have extras to lend to St. Ann School and Religious Ed. Students. Please call the school office to inquire: 708.895.1661

## WE ARE HIRING

JOIN OUR TEAM



Seeking an Extended Day Supervisor for our St. Ann after-school program, Tuesdays & Fridays from 2:30-6:30 p.m. Please call 708.895.1661 to apply.



**Donate during the month of August and receive your very own St. Ann 100th Anniversary Book!**

## **Now More Than Ever Our Students Need Us!**

During these unprecedented days of COVID-19, St. Ann School students have relied on us more than ever for stability, spirituality, and a solid education, and we have been here for them! Our outstanding staff was ready and capable, and distance learning began immediately following the stay-at-home order. We did not miss even one day of learning, and are formulating a flexible plan for 2020/21 that will allow for any contingencies that may arise.

## **Now More Than Ever We Need You!**

Many of our families are experiencing financial hardship due to the current pandemic. The decrease in incoming tuition and the postponement of budgeted fundraisers have put us in a much more difficult financial situation than usual. As an alumnus, parishioner, or close friend of the school, you have a unique understanding of what St. Ann and Catholic education means to our students, staff, families, and community. We are asking you to prayerfully consider making a donation to the St. Ann Sustenance Fund to help see us through these tough times. No gift is too small, and sharing this plea with your friends and family will also help us greatly. Contributions may be made at the links below or mailed in (marked St. Ann Sustenance Fund or SASFund). Thank you for your support and generosity!

**Thank you for considering a gift to help sustain St. Ann School and Catholic education in the Lansing area during the current health crisis.**

**Donate securely online at [www.givecentral.org/location/100/event/25410](http://www.givecentral.org/location/100/event/25410) or by texting sasfund to 847-201-4236**

## Upcoming Events

Religious Education Begins: Sept. 13-14

School Board Meeting: September 16

Confirmation: September 18

Supper Club at Chipotle: September 23

## **OUR CAPACITY HAS INCREASED!**

**SATURDAY 4:00 p.m.  
SUNDAY 8:30 & 10:30 a.m.**

**YOU MUST STILL MAKE RESERVATIONS FOR WEEKEND MASSES**

To RSVP online please visit this direct link

**[bit.ly/StAnnMassReservation](http://bit.ly/StAnnMassReservation)**

or call the Parish Office at 708-895-6700

Some important things to keep in mind:

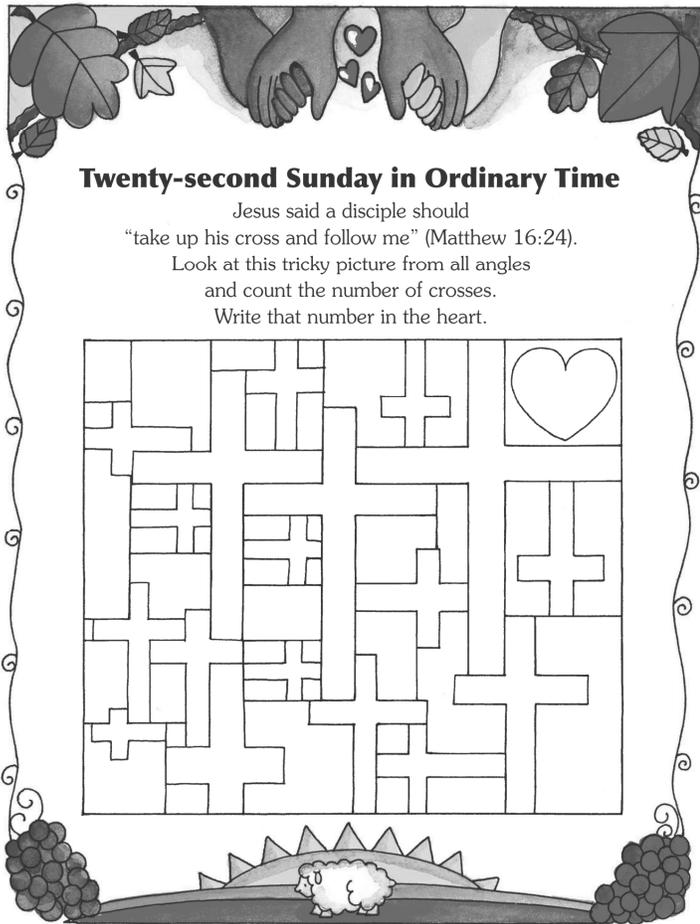
- The dispensation from Sunday Mass and Holy Days of Obligation continues. So if you feel you are under the weather, please do not come to church for any service, including Mass.
- Our brothers and sisters who might be in a vulnerable state are all encouraged NOT to attend the inside Church services until further notice.
- Those who have underlying medical conditions such as diabetes, lung disease, undergoing cancer treatment, or any other illness, are strongly discouraged from coming to Mass for your own safety and the safety of all of those in attendance.
- Those coming to any service in the Church will be required to wear face coverings/masks at all times except when receiving Communion. If you cannot wear a mask during Mass, you are encouraged NOT to attend the inside Church services.



Please call the office at 708.895.6700 if you are able to help serve as a greeter or help with disinfecting after Masses. Both are simple, quick

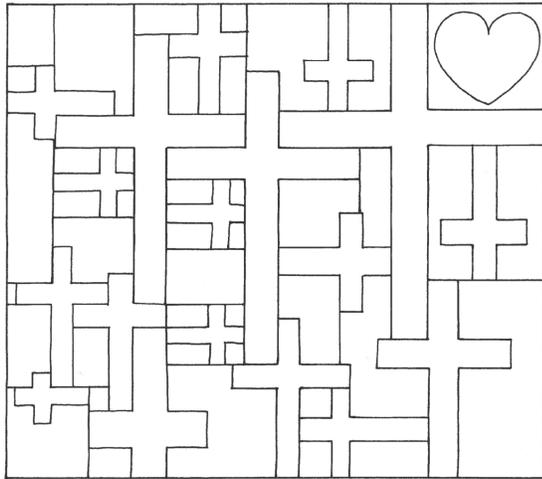
jobs, but we desperately need more assistance so the same volunteers don't have to cover multiple Masses. Thank you!





### Twenty-second Sunday in Ordinary Time

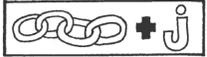
Jesus said a disciple should  
 "take up his cross and follow me" (Matthew 16:24).  
 Look at this tricky picture from all angles  
 and count the number of crosses.  
 Write that number in the heart.



For the Son of Man will come with his angels.  
 Matthew 16:27

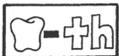


Try to sound out the words in the rectangles.  
 Then use the word bank below  
 to write each word onto the blanks.  
 When you are done, read the message.

Let God 

 in  the 

God wants you

  !

**word Bank**

be                      person                      you  
 into                      change                      to

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# CATHOLIC CORNER

## WHATEVER YOU DO

Every year the United States sets aside the first Monday in September to honor the good work people do. It is a reminder that all honest workers add something important to their community.

As Christians, we too have important work to do. Matthew's Gospel (25:34-45) names some things we should be doing if we want to be followers of Jesus. These actions are called the corporal works of mercy. "Corporal" comes from the Latin *corpus*, which means body. The people who do this work try to meet the bodily needs of our brothers and sisters.

Look at this list. Think of people who perform these works of mercy because it is part of their regular job, for example, nurses and doctors or people who work in food pantries or homeless shelters. Think of other workers, like bakers or plumbers, who also take time to do these good works. Next to each corporal work of mercy, write the names of people you know who do this work every day or at times throughout the year. Be sure to include the names of people in your family. Don't forget your own name.

On Labor Day, remember to say a prayer  
 for all these workers and for the people they serve.

- Feed the hungry. \_\_\_\_\_
- Give drink to the thirsty. \_\_\_\_\_
- Clothe the naked. \_\_\_\_\_
- Shelter the homeless. \_\_\_\_\_
- Visit the sick. \_\_\_\_\_
- Visit those in prison. \_\_\_\_\_
- Bury the dead. \_\_\_\_\_

St. Ann Catholic Church

Bulletin #038050

Bulletin Editor Jennifer Gray

708-895-6700

Sunday, August 30, 2020

Microsoft Publisher 365

**SPECIAL INSTRUCTIONS:**  
**PLEASE PRINT 300**  
**BULLETINS FOR**  
**THIS ISSUE**  
**No Mail Fold**



*Peter could not believe that such horrible things could happen to Jesus. Jesus scolded Peter by saying, "Get behind me, Satan! You are an obstacle to me. You are thinking not as God does, but as human beings do."*

Directions: Try to get around the obstacles to safety.

*God has a plan for us. Do not be distracted by what is in our eyes.*

Directions: Write about a time when you were distracted by something in our world.  
God.

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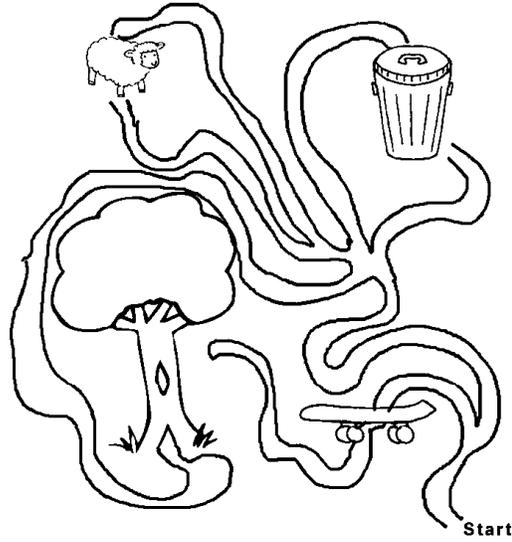
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