August 29, 2021

The Catholic Communities of Saints Ann, James, and John

Worship Sites

St. Ann Church
3010 Ridge Road, Lansing

St. James the Greater Church
22400 Torrence Avenue, Sauk Village

St. Ann Office

Monday-Friday: 8:00 a.m. - 4:00 p.m.
Office closes at 3:00 p.m. on Fridays
Phone: 708.895-6700/Fax: 708-895-6877

St. James Office

Monday-Friday: 10:00 a.m.-4:00 p.m.
Phone: 708-757-2170/Fax: 708-757-2176

Schedule

Monday-Friday Masses
7:30 a.m. St. Ann ✝ 8:30 a.m. St. James
Saturday Masses
4:00 p.m. Sts. Ann and James
Sunday Masses
8:30 & 10:30 a.m. St. Ann
10:00 a.m. St. James
Confessions
3:00 p.m. Saturday Sts. Ann & James

Reverend Mark Kalema, Pastor
Reverend Bart Winters, Associate Pastor
Reverend David B. Krolczyk, Pastor Emeritus

RELIGION THAT IS
PURE AND UNDEFILED
BEFORE GOD AND THE FATHER
IS THIS:
TO CARE
FOR ORPHANS AND WIDOWS
IN THEIR AFFLICTION.

JAMES 1:27

TWENTY-SECOND SUNDAY IN ORDINARY TIME

AUGUST 29, 2021

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Photo: Peter Paul Rubens, *Saint Ives of Treguier, Patron of Lawyers, Defender of Widows and Orphans,* between 1615 and 1616, Detroit Institute of Arts

Mass Intentions

Monday, August 30
7:30 a.m. Mass
† Joan Kaim (Jim & Marilyn Thiel)
8:30 a.m. Mass
† People of the Parish
Tuesday, August 31
7:30 a.m. Mass
† Priscilla Diederich
(Pat & Tina Funchion)
8:30 a.m. Mass
† People of the Parish
Wednesday, September 1
7:30 a.m. Mass
† People of the Parish
8:30 a.m. Mass
† Alice Budzyn
Thursday, September 2
7:30 a.m. Mass
† People of the Parish
8:30 a.m. Mass
† People of the Parish
Friday, September 3
(First Friday; St. Gregory the Great)
7:30 a.m. Mass
† People of the Parish
8:30 a.m. Mass
† Alice Budzyn
Saturday, September 4
(First Saturday; Blessed Virgin Mary)
4:00 p.m. Masses at St. Ann & St. James
† People of the Parish
Sunday, September 5
(Twenty-Third Sunday in Ordinary Time)
8:30 a.m. Mass
† Joan Kaim (Jim & Marilyn Thiel)
† James Pasyk (Family)
10:00 a.m. Mass
† Jean Howe
10:30 a.m. Mass
† Pat Kranc (Phyllis Thomas)

Please call the office:

- for baptism, marriage, anointing of the sick, quinceaneras, and RCIA/ RCIY
- for Ministry of Care to the home-bound or hospitalized
- to request prayers for the sick

Subscribe to receive the bulletin by email on Saturdays:
https://www.jspaluch.com/BulletinSubscribe.aspx

Bulletin articles are due 10 days in advance of the Sunday you would like them to run. During holidays, deadlines are accelerated.

This Week's Activities

Monday, August 30		
Daily Mass	7:30am	St. Ann Chapel
Daily Mass	8:30am	St. James
Tuesday, August 31		
Daily Mass	7:30am	St. Ann Chapel
Daily Mass	8:30am	St. James
Wednesday, September 1		
Daily Mass	7:30am	St. Ann Chapel
Rosary	7:55	St. Ann Chapel
Daily Mass	8:30am	St. James
A.A. Meeting	8:00pm	St. Ann Parish Hall
Thursday, September 2		
Daily Mass	7:30am	St. Ann Chapel
Daily Mass	8:30am	St. James
TOPS Meeting	6:00pm	St. Ann Office
Friday, September 3		
Daily Mass	7:30am	St. Ann Chapel
Daily Mass	8:30am	St. James
Saturday, September 4		
Reconciliation	3:00pm	St. Ann & St. James
Masses	4:00pm	St. Ann & St. James
Sunday, September 5		
Masses	8:30 &10:30am	St. Ann Church
Mass	10:00am	St. James Church

For updates, please visit the St. Ann website & click on the Calendar tab.

Parish email:	parishoffice@saintanncatholicparish.com
Fr. Mark's email:	frmark@saintanncatholicparish.com
Fr. Bart's email:	bwinters@saintanncatholicparish.com
Fr. David's email:	dkrolczyk@archchicago.org
Bulletin email:	jeng@saintanncatholicparish.com
Prayer Tree:	debndnut@aol.com
Religious Ed. email:	sandra@saintanncatholicparish.com
Religious Ed. Office:	708-895-5970
St. Vincent DePaul:	708-745-4760
Parish Websites:	www.saintanncatholicparish.com
	www.saintjamesthegreater.org
	www.sjchurchglenwood.org

Did you know you can set up automated payments and manage your weekly and other giving at **www.givecentral.org**?
give central
Click the DONATE tab and search for St. Ann Lansing to get started!
The account name will change when we receive our new parish name.

From the Pastor's Pen

TWENTY-SECOND SUNDAY IN ORDINARY TIME
CLEAN HEART: MK 7:1-23

There is nothing subtle about today's readings. They are straightforward and blunt. In today's Gospel, the religious leaders of Jesus' day were accusing Him of ignoring their laws and traditions. Jesus turned the tables on them and told them they were missing the main point of what religion is all about. Besides contradicting some of God's laws, Jesus condemned them because they stressed only external observance. Jesus reminds them and all of us here at St. Ann, St. James and St. John that true religion is about a change of heart. What is in each one's heart as we come to church, especially during these Renew My Church times when we are facing external changes of our structures and pastoral changes, like Mass times or ministry mergers and the like?

Today pollution has become a big issue, and rightly so. People want clean water, clean air, and clean food. But we should be even more concerned about the most dangerous pollution of all, namely, evil. Pride, anger, hate, lust, greed, envy all these and more are dangerous pollutants. So what must we do? We must purify the source; the heart is the source. It is the well-spring from which all our thoughts, words, and deeds flow. If the heart is clean, all that flows from it will be clean. Blessed are the clean of heart: they shall see God.

In our society, we encounter an overwhelming number of laws, some from God, some from our religious leaders, and many from government and civil authority. Law is important. Without law, civilization cannot survive. Without law there is chaos and anarchy. At the same time, freedom is important. We live in a society where too many people think freedom means doing whatever they want without having to answer to any authority. Without law, there would be no freedom, for we would be spending all our energy simply trying to avoid being annihilated. Moses reminded God's people in today's first reading that, if they kept God's laws, they would be admired by their contemporaries and they would prosper. We have to balance the restrictions that laws place upon us with the freedom we want to enjoy. This requires maturity to be able to keep that balance, and most of us manage to do a fairly good job of that.

Now, external observance is very important. We might feel like hitting someone over the head with a club, but it is a better thing not to do it. St. James tells us today, **"Be doers of the word and not hearers only."** God's ten commandments are mostly about external behavior: worship God, respect His name, honor our parents, do not kill, lie, steal, commit adultery. Only the last two are about what goes on in our hearts when we want to take possession of what belongs to someone else.

Our feelings are not always the purest or the best, but if we behave in a kindly and appropriate manner, that is good. And it is often through doing the right thing that our hearts are changed. For example, I may not always feel like praying, but by trying to pray anyway, I am more likely to develop an interior spirit of prayer. Of course, Jesus wants us to do what is right, but He wants more. He wants nothing less than for *our hearts to be filled with His love and grace*. Whether someone is watching or not, it's when we have a right heart that we do the right thing. That's a high level of moral maturity. It's a goal we try to teach our children, and grandchildren, it's a goal we strive for ourselves. Until we get to that point, we stumble along with prayer and the sacraments to help us on the way.

For Jesus, the food laws became critical arguing points to challenge the exclusion of Gentiles from the kingdom of God. A new identity for Israel was unfolding, and it required a shift in understanding the purpose of the law. Table manners are not after all meant for banishing to the basement those who aren't worthy enough to eat. They are meant to help make dining a pleasurable experience for everyone. But the controversy over food laws persisted, and in the early Church reflected tensions between Jewish and Gentile Christians that kept them from table fellowship together.

Today, for us as people of New Testament, other controversies keep Christians from coming to the table together. Possibly it's something you disagree with said by the pastor or another parishioner. Opinions about policies having to do with genetic research, war, medical care, education, the environment, and gender give us all the opportunity for violent disagreement, if we let them. Each of these areas of contention, represents deeply held convictions about how we are to live. These convictions in part, tell us who we are. When they are challenged, we get scared. It feels as if our very existence is threatened.

And it is fear, ultimately, that fuels the evil intentions of the heart. What we are trying to do here at St. Ann, St. John, and St. James is to be ONE CHURCH at different SITES! What seem to be challenging some few of us today is the fear that we are "losing" our long-held traditions. And yet, merging these traditions can enrich all the communities involved! What defines us? Jesus perhaps might have said, it's not so much that "you are what you eat," but "what's eating you."

As I conclude this reflection about this weekend's readings, especially the letter of St. James 1:17-27, I wanted each one of us to ask this question: "Why do I come to church?" Why did you come to church this weekend? What made you voluntarily choose to spend these last summer days — before the too busy, too crowded Labor Day weekend — inside a church? Why aren't you lolling on some beach on Lake Michigan or in other states far away from St. Ann, St. John, or St. James? Maybe you are here out of habit. Maybe going to church is "what you do" every weekend. Maybe for the young ones here with us this weekend, you are here because your parents or grandparents dragged you into the car, kicking and screaming, and you would rather be anywhere else. Maybe some adults with us this weekend are here because you are lone-

Contd. ➡

Continued From the Pastor's Pen

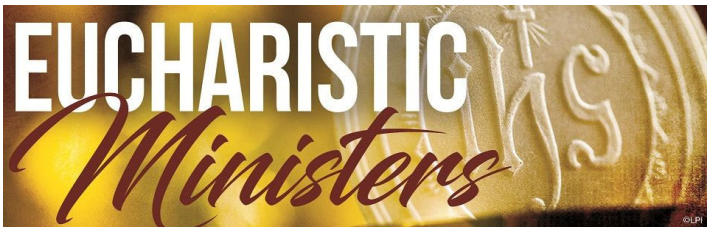
ly. Maybe you are here because you feel something is wrong or missing in your life. Maybe you are here hoping that something in here will make you different in your heart!

None of these are bad reasons to be at church on a sunny August Sunday (nope, not even being brought by your parents or grandparents). But here's the reason we Christians gather for worship week after week: We worship to wake up. We worship to come alive and take notice of the presence and power of God in the world, in our lives, in everything we see and do and touch and feel.

The Latin **"re-ligare"** from which we get our word "religion" has the root **"lig"** — which scholars have traced back partly to meaning "pay attention." Any religious service, any religious act, should make us sit up, shake our heads, and focus in on the Divine. When our lives adhere to a set schedule of work, when everyday routines can be acted out without even thinking about them, we lose consciousness to the wonders that surround us. The wonder of God's creation. The wonder of love. The wonder of family.

And when I mention family here, I want to mean the extended family of these three parishes trying to come together! The wonder of breathing in and out. The wonder of life. This is how we ought to live our lives as Christian stewards — by recognizing our lives as a gift and an opportunity to love God in response to how He has loved us. So let us look inward at our hearts and ask ourselves why we live our faith the way we do. Let us strive to pray with meaning, attend Mass with attention, serve others out of love for God and recognize just how blessed we are. It is in these simple moments that we love extraordinarily and honor God wholeheartedly.

Fr. Mark Kalema, Pastor



A big welcome and special thank you to our new EM Coordinator, Cindy Hope! If you are interested in joining the EM Team, please let Cindy know, and she will contact you for training: 708-707-8556

Schedule request forms for September and October are available in the St. Ann Church Ministry Room or at the Parish Office. Please be sure to include your NAME with your request. We look forward to working together with you as we minister to our united communities.

Today's Readings

First Reading — Moses directs the people to observe the commandments of the Lord (Deuteronomy 4:1-2, 6-8).
Psalm — The one who does justice will live in the presence of the Lord (Psalm 15).
Second Reading — Welcome the word that you have received and become doers of the word, not hearers only (James 1:17-18, 21b-22, 27).
Gospel — You disregard God's commandment but cling to human tradition (Mark 7:1-8, 14-15, 21-23).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

Readings for the Week

Monday:	1 Thes 4:13-18; Ps 96:1, 3-5, 11-13; Lk 4:16-30
Tuesday:	1 Thes 5:1-6, 9-11; Ps 27:1, 4, 13-14; Lk 4:31-37
Wednesday:	Col 1:1-8; Ps 52:10-11; Lk 4:38-44
Thursday:	Col 1:9-14; Ps 98:2-6; Lk 5:1-11
Friday:	Col 1:15-20; Ps 100:1b-5; Lk 5:33-39
Saturday:	Col 1:21-23; Ps 54:3-4, 6, 8; Lk 6:1-5
Sunday:	Is 35:4-7a; Ps 146:7-10; Jas 2:1-5; Mk 7:31-37

Doers of the Word

The second reading for today begins a five-week series of selections from James, a letter that is classified among the so-called "catholic" (or universal) epistles because they are addressed to a general audience rather than to one particular community. Today's text offers important advice for Christians of every generation. God is first cited as the author of all gifts, and in particular, reference is made to the gift of baptism by which we have been made the "first fruits" of the new creation.

What follows is advice based on a very Jewish understanding of the "word" as an active force, operative in the world. We are reminded that unless we, too, become "doers" of the word, our claim to faith is empty. Today and in subsequent weeks the author reminds us that it is equally important to do the "works" of love, for example, by caring for the "orphans and widows in their affliction."

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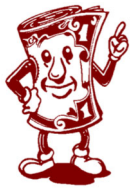
Miss Me—But Let Me Go

In Loving Memory of
Anna Sanchez
Eugene Rozek
Vera Seymour

Money Matters

8-15-2021



Weekly Budget:	$	12,000.00
Drop Off/Mail In:		6,075.16
Online/Give Central:		573.00
	$	-5,351.84
St. Ann 50-50 Club:	$	480.00
St. Vincent de Paul:	$	665.00

Thank you for your continued support! Figures include all collection basket, mailed-in, dropped-off, and online contributions.

St. Ann's 50-50 Club

Our August 15 winning number was #0128.
#0128 WON $1231.00. CONGRATULATIONS!
DON'T MISS OUT ON YOUR CHANCE TO WIN!

To be eligible, both your 50-50 ($5.00) and weekly collection envelopes (no limit, but at least $5) with separate payments **must be in the parish office by 9:00 a.m. Monday**.

★ NEW ★ NEW ★ NEW ★ NEW ★ NEW ★
You may make your 50-50 donation at Give Central, along with your weekly and other contributions!
If you donate by check, you need to write two separate checks.

Look for the winners in each bulletin, on our Facebook page, or on the parish website.

St. James'

Weekly Financials, August 15

Weekend Collection: $2,558.00
50/50 Raffle Collection: $210.00
#2085 won $843.50
CONGRATULATIONS!

Remember to qualify for the raffle, you must turn in your Sunday AND 50/50 envelope. Please call Pam in the office with any questions.

PUMPKIN RAFFLE

GET YOUR AUTUMN FEST PUMPKIN RAFFLE TICKETS AT THE ST. ANN OFFICE. ONLY $20 ($6 GOES BACK TO US), AND YOU COULD WIN $10,000! THE DRAWING TAKES PLACE SUNDAY, SEPTEMBER 26 AT 4:00 P.M.

Do you wish to have a Mass said for someone, but find it difficult to come into the office during business hours? Simply call us at 708.895.6700 to schedule your times, dates, and locations, and you may send your donation in through the collection basket or Give Central. The requested donation is $10 per intention.

As of publication deadline, we are still tabulating the results of the Mass Times Survey, which we will announce in next week's bulletin. For the time being, our mass times will not change. Thank you to all who participated! We understand your frustration with the potential changes as we search for the right balance of convenience and tradition for everyone. Please continue to pray for all of us.

SHARING THE SCRIPTURE
(formerly Alive in Our Hearts)

Thursdays at 7:00 p.m. Beginning September 9
St. Ann Parish Office • 3010 Ridge Road Lansing

Share Sunday Scriptures in an atmosphere of prayer. Join us weekly on Thursdays as we dedicate time to digging deeper into God's Word. No registration is required. For more information, please contact Georgene Walters at 708-895-3668.

baby bottle project

Thank You for Helping Mothers & Babies in Need!

The 2021 St. Ann Baby Bottle Project raised $2,256.16!

The Women's Centers of Greater Chicagoland, has saved more than 40,000 babies since 1984. With the help of God's Grace and your generous donations, we are able to continue our live saving work. If you are interested in volunteering, please contact us at 773-794-1313 or www.GoTWC.org.

Did You Miss RE Registration? It's Not Too Late!

Religious Education

You may stop by the St. Ann Parish Office daily during the week.

Last Day to Register is September 3

- **1 Student - $200**
- **2 or More Students - $275**
- **Confirmation Fee - $50**
- **Book Fee - $35 per student**

Monthly tuition payment plans are available.
All book fees are due at the time of registration.
FMI, call Sandra at 708.895.6700 x135.

Classes Begin September 12 & 13

We are looking for Catechists/volunteers to help guide our children in their faith. Training will be provided. Parent catechists will receive FREE tuition for their students.

FMI, please contact Sandra at 708-895-6700 Ext: 135

PUMPKIN RAFFLE TICKETS ARE AVAILABLE AT THE ST. ANN OFFICE, AND OUR PARISH EARNS $6.00 ON EVERY TICKET PURCHASED THROUGH US!

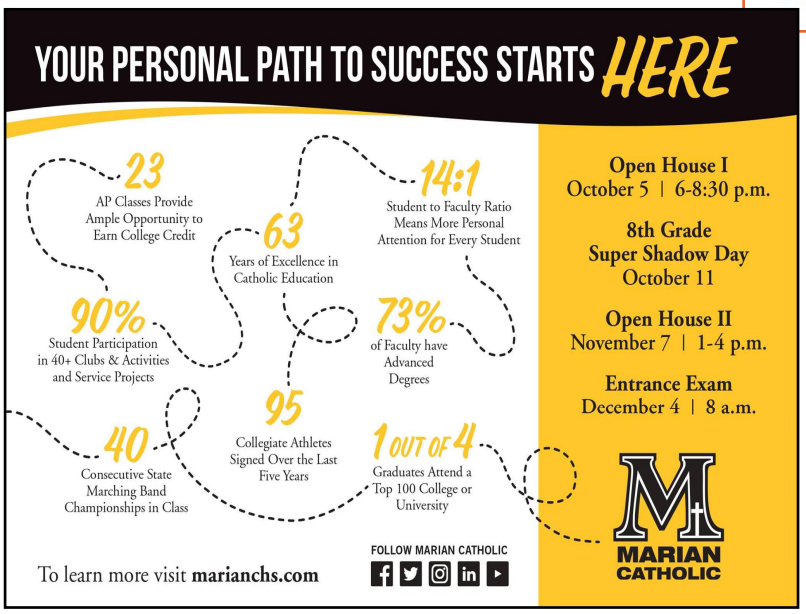
Upcoming Events

Labor Day: September 6

Religious Ed. Begins: September 12 & 13

Fish Fry: September 17

LOOP Bike Ride: September 18



Worldwide Marriage Encounter

Chicagoland Area

Upcoming Weekends:
September 17-19 - Geneva
October 23-24 - Mundelein
Nov 13-14 - Virtual

For reservations/information, wwmechicagoland@gmail.com or visit us at www.wwme-chicagoland.org

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This promotion assumes an estimated job cost of $7883. The advertised payment of $99 a month is an estimate only, and assumes that third-party financing is available for new customers at an estimated 9.99% annual percentage rate for 132 months. Promotion available to qualified buyers on approved credit with $99 down payment. Not all buyers will qualify. Higher annual percentage rates apply for buyers with lower credit ratings. LeafGuard is neither a broker nor a lender. Financing is provided by third-party lenders unaffiliated with LeafGuard, under terms and conditions arranged directly between the customer and such lender, all of which are subject to credit requirements and satisfactory completion of finance documents. Any financing terms advertised are estimates only. LeafGuard does not assist with, counsel on, negotiate financing, other than providing customers an introduction to lenders interested in financing its customers. Expires 8/31/2021

Receive a $25 Amazon gift card with FREE in-home estimate

All participants who attend an estimated 60-90 minute in-home product consultation will receive a $25 gift card. Retail value is $25. Offer sponsored by LeafGuard Holdings Inc. Limit one per household. Company procures, sells, and installs seamless gutter protection. This offer is valid for homeowners over 18 years of age. If married or involved with a life partner, both cohabitating persons must attend and complete presentation together. Participants must have a photo ID, be able to understand English, and be legally able to enter into a contract. The following persons are not eligible for this offer: employees of Company or affiliated companies or entities, their immediate family members, previous participants in a Company in-home consultation within the past 12 months and all current and former Company customers. Gift may not be extended, transferred, or substituted except that Company may substitute a gift of equal or greater value if it deems it necessary. Gift card will be mailed to the participant via first class United States Mail or e-mailed within 30 days of receipt of the promotion form. Not valid in conjunction with any other promotion or discount of any kind. Offer not sponsored or promoted by Amazon and is subject to change without notice prior to reservation. Expires 8/31/2021

- LeafGuard® is **guaranteed never to clog** or we'll clean it for **FREE***
- Seamless, one-piece system keeps out leaves, pine needles, and debris
- Eliminates the risk of falling off a ladder to clean clogged gutters
- Durable, all-weather tested system not a flimsy attachment

Call today for your FREE estimate and in-home demonstration

CALL NOW 708-462-6373

*Guaranteed not to clog for as long as you own your home, or we'll clean your gutters for free.

GOOD HOUSEKEEPING

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WHY ADVERTISE IN YOUR LOCAL CHURCH BULLETIN?

GREAT COVERAGE - 97% of all households attending church take at least one church bulletin home every Sunday.
GREAT VALUE - 70% of all households are aware of and look at the advertising in the church bulletin and 68% of households surveyed when making a choice between businesses are inclined to choose the one who advertised in the church bulletin.
GREAT LOYALTY - 41% of households do business with a company specifically because they are advertising in the church bulletin.
GREAT PRODUCT - 62% of households keep the church bulletin the entire week as reference.

Learn More About Advertising In Your Parish Bulletin
Call us at **1-800-621-5197** Email: sales@jspaluch.com